

# Federacion Ecuestre Mexicana

## 2025 Calendario General de Concursos de Salto



| Fecha   | CIRCUITO INTERNACIONAL                                                                                                   |  |    | Fecha        | CIRCUITO NACIONAL                                 |                                                   |     |     |            |     |                 |                    |       |                     |                      | Fecha | CIRCUITO METROPOLITANO |                      |                                |                  |                      | CIRCUITO ESTATALES  |                    |                  |                     |   |   |
|---------|--------------------------------------------------------------------------------------------------------------------------|--|----|--------------|---------------------------------------------------|---------------------------------------------------|-----|-----|------------|-----|-----------------|--------------------|-------|---------------------|----------------------|-------|------------------------|----------------------|--------------------------------|------------------|----------------------|---------------------|--------------------|------------------|---------------------|---|---|
|         | Conc. Internacionales & Selecciones                                                                                      |  | CJ |              | CALIENTE<br>TIJUANA                               | COAPEXPAN                                         | GCC | FEQ | HIPICA GDL | LME | MTY LA<br>SILLA | MÉRIDA LA<br>PLAYA | OTOMI | PLAYA DEL<br>CARMEN | QUINTAS<br>ECUESTRES |       | RANCHO<br>SALAZAR      | VERACRUZ<br>LA PLAYA | Circuito<br>CENTRO<br>ECUESTRE | Circuito<br>CEAR | Circuito<br>AZULEJOS | Circuito<br>LA ROCA | Circuito<br>DEHESA | Circuito<br>CHDS | Circuito<br>JALISCO |   |   |
| ENE. 5  |                                                                                                                          |  |    | ENE. 5       |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | ENE. 5               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 12      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      | 12                             |                  |                      |                     |                    |                  |                     |   |   |
| 19      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      |                                | 19               |                      |                     |                    |                  |                     | 1 |   |
| 26      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            | 1   |                 |                    |       |                     |                      |       |                        |                      |                                | 26               | 1                    |                     |                    |                  |                     |   | 1 |
| FEB. 2  | CSI2* PUEBLA QUINTAS ECUESTRES<br>CSI4*-W PUEBLA QUINTAS ECUESTRES<br><br>CSI3* OTOMI                                    |  |    | 1            | FEB. 2                                            |                                                   |     |     | 2          |     |                 |                    |       |                     | 1                    |       |                        | FEB. 2               |                                |                  |                      |                     |                    |                  | 2                   |   |   |
| 9       |                                                                                                                          |  |    | 2            |                                                   |                                                   |     |     |            |     |                 |                    |       | 2                   |                      |       |                        | 9                    |                                |                  |                      | 1                   |                    |                  |                     |   |   |
| 16      |                                                                                                                          |  |    |              |                                                   |                                                   | 1   |     |            | 1   |                 |                    |       |                     |                      |       |                        |                      | 16                             |                  | 1                    |                     |                    |                  |                     | 3 |   |
| 23      |                                                                                                                          |  |    | 3            |                                                   |                                                   |     |     |            |     |                 |                    | 1     |                     |                      |       |                        |                      | 23                             |                  |                      | 1                   |                    |                  |                     |   |   |
| MZO. 2  | CSIO4* WELLINGTON / CSI2* OTOMI<br>CSI 4*& CSI2* COAPEXPAN<br>CSI 5*& CSI2* COAPEXPAN<br><br>CSI 2* & 5* GLOBAL CHAMPION |  |    | 4            | MZO. 2                                            |                                                   |     |     |            |     |                 | 2                  |       |                     |                      |       |                        | MZO. 2               |                                |                  |                      | 1                   |                    |                  |                     |   |   |
| 9       |                                                                                                                          |  |    | 5            |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 9                    |                                |                  |                      |                     |                    |                  |                     |   |   |
| 16      |                                                                                                                          |  |    | 6            |                                                   |                                                   | 1   |     |            |     |                 |                    |       |                     |                      | 1     |                        |                      | 16                             |                  |                      |                     |                    |                  |                     |   |   |
| 23      |                                                                                                                          |  |    |              |                                                   | 2                                                 |     |     |            | 3   | 2               |                    |       |                     |                      | 2     |                        |                      | 23                             |                  |                      |                     |                    |                  | 2                   | 4 |   |
| 30      |                                                                                                                          |  |    |              | 30                                                |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 30                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| ABR. 6  | CSI4* GUADALAJARA GCC<br>CSI2* GUADALAJARA GCC                                                                           |  |    | 6            | ABR. 6                                            |                                                   |     | 2   |            |     | 1               |                    |       |                     |                      |       |                        | ABR. 6               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 13      |                                                                                                                          |  |    | 13           |                                                   |                                                   |     |     | 2          |     |                 |                    |       |                     |                      |       |                        | 13                   | 2                              |                  |                      |                     |                    |                  |                     |   |   |
| 20      |                                                                                                                          |  |    | SEMANA SANTA |                                                   |                                                   |     |     |            |     |                 |                    |       |                     | 20                   |       |                        |                      |                                |                  |                      |                     |                    |                  |                     |   |   |
| 27      |                                                                                                                          |  |    | 27           |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      | 27                             |                  | 2                    |                     |                    |                  |                     |   |   |
| MAY. 4  | CSI2* OTOMI<br>CSI3* OTOMI<br><br>CSI2* RANCHO SALAZAR                                                                   |  |    | 7            | MAY. 4                                            |                                                   |     |     |            |     |                 | 3                  |       |                     |                      |       |                        | MAY. 4               |                                |                  |                      | 2                   |                    |                  |                     |   |   |
| 11      |                                                                                                                          |  |    | 8            |                                                   |                                                   |     |     | 3          |     |                 | 4                  |       |                     |                      |       |                        | 11                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 18      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     | 3                    | 4     |                        |                      | 18                             |                  |                      |                     |                    |                  | 5                   |   |   |
| 25      |                                                                                                                          |  |    |              |                                                   | 3                                                 |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      | 25                             |                  |                      |                     |                    |                  |                     | 6 |   |
| JUN. 1  | CSIO4* VACOUVER<br>CSI2* PUEBLA QUINTAS / G.A.T.                                                                         |  |    |              | JUN. 1                                            |                                                   |     |     |            |     |                 |                    |       |                     | 3                    |       |                        | JUN. 1               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 8       |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       | 4                   |                      |       |                        | 8                    |                                |                  | 2                    |                     |                    | 3                |                     |   |   |
| 15      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     | 4          |     |                 |                    |       |                     |                      |       |                        |                      | 15                             |                  | 3                    |                     |                    |                  |                     | 7 |   |
| 22      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      | 22                             | 3                |                      |                     |                    |                  |                     |   |   |
| 29      |                                                                                                                          |  |    |              | 29                                                |                                                   |     |     |            |     | 1               |                    |       |                     |                      | 5     |                        | 29                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| JUL. 6  | CSIO5* AACHEN<br><br>CSIO3* CALEDON<br>CSIO3* TRAVERSE CITY                                                              |  |    | 6            | JUL. 6                                            |                                                   |     |     |            |     |                 |                    |       |                     |                      | 6     | 1                      | JUL. 6               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 13      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 13                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 20      |                                                                                                                          |  |    | 1            |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 20                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 27      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 27                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| AGO. 3  | NAYC TRAVERSE CITY<br>CSIO5* DUBLIN<br><br>CSI2* COPA MICHOU & MAU<br>CSIO5* BRUSELAS / CSI2 *HIPICA GDL                 |  |    |              | AGO. 3                                            |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | AGO. 3               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 10      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 10                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 17      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 17                   |                                | 4                |                      |                     |                    |                  |                     |   |   |
| 24      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 24                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 31      |                                                                                                                          |  |    |              | 31                                                |                                                   |     |     | 5          |     |                 |                    |       |                     |                      |       |                        | 31                   |                                |                  | 2                    |                     |                    |                  |                     |   |   |
| SEPT. 7 | CSIO5* CALGARY / CSI2 *HIPICA GDL<br>CSI3* PLAYA DEL CARMEN<br>CSI3* PUEBLA QUINTAS ECUESTRES<br>CSI 5*& CSI2* COAPEXPAN |  |    | 9            | SEPT. 7                                           |                                                   |     |     | 6          |     |                 |                    |       |                     |                      |       |                        | SEPT. 7              |                                |                  |                      | 3                   |                    | 4                |                     |   |   |
| 14      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       | 1                   | 5                    |       |                        | 14                   |                                | 4                |                      |                     |                    |                  |                     |   |   |
| 21      |                                                                                                                          |  |    |              |                                                   |                                                   | 4   |     | 4          |     |                 |                    |       |                     | 6                    |       |                        | 21                   |                                |                  |                      |                     | 3                  |                  |                     |   |   |
| 28      |                                                                                                                          |  |    |              |                                                   | 3                                                 | 1   |     |            | 5   |                 |                    |       |                     |                      |       |                        |                      | 28                             |                  |                      |                     |                    |                  |                     |   |   |
| OCT. 5  | CSI5*& CSI2* OTOMI<br>CSI3* OTOMI<br>FEI CHILDREN , Hipica                                                               |  |    |              | OCT. 5                                            |                                                   |     | 2   |            |     |                 |                    |       |                     |                      |       |                        | OCT. 5               |                                | 5                |                      |                     |                    | 5                |                     |   |   |
| 12      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    | 5     |                     |                      |       |                        | 12                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 19      |                                                                                                                          |  |    | 12           |                                                   |                                                   |     |     |            |     |                 |                    | 6     |                     |                      |       |                        | 19                   |                                |                  | 3                    |                     | 4                  |                  |                     |   |   |
| 26      |                                                                                                                          |  |    | 13           |                                                   |                                                   |     |     |            | 7   |                 |                    |       |                     |                      |       |                        | 26                   | 5                              |                  |                      |                     |                    |                  |                     |   |   |
| NOV. 2  | CSI5*& CSI2* LA SILLA<br>CSI4*&CSI2* LA SILLA / CSI2* R.SALAZAR<br>CSI2* R. SALAZAR                                      |  |    |              | NOV. 2                                            |                                                   |     |     | 5          |     | 6               | 3                  |       |                     |                      |       |                        | NOV. 2               |                                |                  |                      |                     |                    |                  |                     |   |   |
| 9       |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 9                    |                                |                  |                      |                     |                    |                  |                     |   |   |
| 16      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      | 7     |                        |                      | 16                             |                  |                      |                     |                    |                  |                     |   |   |
| 23      |                                                                                                                          |  |    |              |                                                   |                                                   |     |     |            |     |                 |                    |       |                     |                      |       | 8                      |                      |                                | 23               |                      |                     |                    |                  |                     |   |   |
| 30      |                                                                                                                          |  |    |              | 30                                                | PRIMERA SEMANA CSI2*- EQMKT / CAMPEONATO NACIONAL |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      |                                |                  |                      |                     |                    |                  | 6                   |   |   |
| DIC. 7  |                                                                                                                          |  |    |              | SEGUNDA SEMANA CSI3*- EQMKT / CAMPEONATO NACIONAL |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        |                      |                                |                  |                      |                     |                    |                  |                     |   |   |
| 14      |                                                                                                                          |  |    |              | 14                                                |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 14                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 21      |                                                                                                                          |  |    |              | 21                                                |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 21                   |                                |                  |                      |                     |                    |                  |                     |   |   |
| 28      |                                                                                                                          |  |    |              | 28                                                |                                                   |     |     |            |     |                 |                    |       |                     |                      |       |                        | 28                   |                                |                  |                      |                     |                    |                  |                     |   |   |